

## **2025 Home Movie Day Event Report**

**City:**

**Event venue:**

**Event date:**

**Event time (screening):**

**Event time (inspection):**

**Total audience:**

**Number of people bringing films:**

**# Films screened by gauge:**

**8mm:**

**Super 8:**

**16mm:**

**9.5mm:**

**videotape (specify format):**

**other (e.g. DVD, digital file):**

**Host(s) or Hosting organization(s):**

**Volunteers (# and names—will be acknowledged in CHM annual report unless otherwise indicated):**

**Special events/screenings:**

**Press and social media - include links if available! (pre-event and post-event):**

**Please describe films screened, making note of any exceptional films or films for future compilations, as well as any films with unusual stories or strong audience reactions:**

**Any other highlights or comments about your experience of Home Movie Day and how to improve it:**

**Report submitted by:**

**Please e-mail report to: [info@centerforhomemovies.org](mailto:info@centerforhomemovies.org), and we also encourage you to share it with [homemovieday@googlegroups.com](mailto:homemovieday@googlegroups.com). Thank you!!**